The Cox Property Group LLC, PO Box 203, Mahomet IL 61853 **Email:** **Coxpropertygroupmgr@gmail.com** **to pay application fee via VENMO search @coxpropertygroupmgr**

**RENTAL APPLICATION FOR**

Neatly print all information below. ***All residents over the age of 18 must complete and sign their own application.*** ⮚ Include copy of Drivers License with Application⮘

**⮚ Applicant Info ~**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Legal Name:** |  | DOB: |  |
| Social Security #: |  | Drivers License #: |  | State / Exp |  |
| Current Address: |  | City: |  | State / Zip |  |
| Email: |  | Mobile Phone #: |  | Home Phone #: |  |

**⮚ Landlord Info ~**

|  |  |
| --- | --- |
| **Current Landlords Name:** |  |
| Landlords Phone: |  | How long at this address: |  |
| Reason for Leaving: |  |
| **Previous Landlords Name:** |  |
| Landlords Phone: |  | How long at this address: |  |
| Previous Address; |  | City: |  | State / Zip: |  |
| Reason for Leaving: |  |
| **Have you ever been party to an eviction?** [ ] No [ ] Yes – When & Why? |

**⮚ Employment Info ~**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Present Employer:** |  | Supervisor: |  | Position: |  |
| Phone #: |  | How long at Job? |  | $ | per  |
| Employers Address: |  | City: |  | State/Zip: |  |
| **Previous Employer:** |  | Supervisor: |  | Position: |  |
| Phone #: |  | How long at Job? |  | $ | per |
| Employers Address: |  | City: |  | State/Zip: |  |
| **All Other Source/Income:** |  | $ | How Often: |  |
| **All Other Source/Income:** |  | $ | How Often: |  |

**⮚ Financial Resources ~**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Bank:** |  | **Branch:** |  | **Type of Account:** |  |
| **Name of Bank:** |  | **Branch:** |  | **Type of Account:** |  |

**⮚ Personal References ~**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | **Relationship:** |  | **Yrs. Known:** |  | **Phone#:** |  |
| **Name:** |  | **Relationship:** |  | **Yrs. Known:** |  | **Phone#:** |  |
| **Name:** |  | **Relationship:** |  | **Yrs. Known:** |  | **Phone#:** |  |
| **Residing in premises. . . Total Number of Adults (over 18):** |  | **Total Number of Children (under 18):** |  |
| **Names & Relation of all residing at residence:** |  |
|  |
| **Number & Type of Pets:** |

**I CERTIFY** that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application and that a credit and criminal report will be done for tenant screening as is necessary in arriving at a tenant decision, I understand that the landlord may terminate any rental agreement entered into for any misrepresentations made above.

⮚ ***I have included a copy of my Driver’s License with application.*⮘**

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |